## Water Contract No. 8612 Citizen's Advisory Committee Meeting No. 1 Minutes

The first meeting of the Water contract No. 8612 Citizens Advisory Committee was held on Tuesday, April 26, 2005. The following people attended:

| <u>Name</u>     | Address                                     | <b>Phone</b> |
|-----------------|---|--------------|
| Paul Norwood    | Mayfield Community                          | 410 243-5567 |
| Jill Marquiss   | Arcadia Community                           |              |
| Tim Duffy       | Transportation<br>417 E. Fayette St. Rm 602 | 410 396-6874 |
| Dale Emerson .  | WR&A  | 410 235-3450 |
| John Maynes     | WR&A  |              |
|                 |   | 410 235-3450 |
| Larisa Feldsher | DPW<br>900 AWMB                             | 410 396-7300 |
| Robert Murrow   | DPW   | 410 545-6189 |
| Mike Schultz    | DPW<br>201 AWMB                             | 410 396-1663 |
| Darin Crew      | Herring Run Ass.                            | 410-254-1577 |
| Tom Green       | Herring Run Ass.                            | 410-426-2313 |
| Tim Wilson      | Mayfield Comm.                              | 410 243-2087 |
| Bob Curran      | City Council<br>Rm. 553 City Hall           | 410 396-4812 |
|                 |   |              |

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| Mary Pat Clarke  | City Council               |              |
|------------------|----------------------------|--------------|
| Peter Rock       | DPW                        | 410 396-3671 |
| George Frazier   | Mayfield                   | 410 925-6162 |
| Dennis Funk      | Gannet Fleming             | 410 545-1460 |
| Tonya Simmons    | Abel Wolman                | 410 396-3501 |
|                  |                            |              |
| Avon Holland     | DPW/CMD                    | 410 396-3671 |
| Keia Butts       | Dept. Of Planning          | 410 396-5933 |
| Jaswant Dhuper   | DPW/WWED                   | 410 396-3437 |
| Gary H. Keller   | DPW-Facilities Engineering | 410 396-7300 |
| Mike Kohler      | DPW – Water Treatment      | 410 396-6091 |
| Tim Bradin       | DPW Water Treatment        | 410 396-6091 |
| Jim Barracca     | DPW W&WW                   | 410 396-3671 |
| Julian L. Morgan | Lakeside Montebello        | 410 467-5855 |

The following items were discussed:

<u>Item 1-1</u> - <u>Water Contract No. 1150</u> - Gannet – Fleming, the design consultant for WC No. 1150, gave a power point presentation for the upcoming contract. This contract will convert the existing chlorine process system to a system that will use a liquid bleach-like material as opposed to chlorine gas.

<u>Item 1-2</u> – <u>Project Description of Water contract No. 8612</u> – Dale Emerson, project manager for Whitman Requardt Associates gave an overview of the Montebello Dredging Project. Mr. Emerson explained that the key element of this process is to remove, dewater, and haul the Montebello process residuals form Lake Montebello, which is currently one third full with residuals. Secondary elements include discreet storm drain cleaning around the lake, clearing of the shoreline area, and installing new fencing.

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- <u>Item 1-3</u> <u>Project Staging</u> The project is sequenced in three stages. During the first stage the entire perimeter of Lake Montebello will be closed to recreational use. Access to the Montebello Elementary School will be maintained as shown in the traffic plan given in the informational flier. The first stage is anticipated to last 5 months. Private vehicular traffic will be barred from use around the Lake for the duration of the project. Once stage 2 commences the Curran Drive portion of the lake will be reopened for recreational use only. Stage 2 is anticipated to last 21 months. Temporary recreational parking areas will be constructed for public use. Stage 3 construction will be about 6 months. At that time the recreational activities will be switched from Curran Drive to Whitman Drive. As previously requested parking is also available on the east side of Hillen Road.
- <u>Item 1-4</u> <u>Montebello Elementary School Traffic</u> Mr. Norwood expressed concern that given the current student pick-up and drop-off on 32<sup>nd</sup> street a traffic jam could occur with the new parking lot and that drivers would be cutting through his neighborhood as a result of this. Mr. Frank Murphy, Chief of DOT, Transit and Traffic Division will be asked to contact Councilwoman Clarke concerning this issue so that a separate meeting can be scheduled to address it.
- <u>Item 1-5</u> <u>Construction Road</u> The construction road currently in use will eventually be paved off and closed to the public.
- <u>Item 1-8</u> <u>Montebello Gatehouse Project</u> The Montebello Gatehouse Project is ongoing and will be completed by mid-summer.
- <u>Item 1-9</u> <u>Nightwork</u> Dredging and dewatering of residuals can take place 24 hours a day. The equipment is such that it will not result in late night noise disturbances to the neighborhood. Lighting will be positioned so that it does not affect the homes around the lake.
- <u>Item 1-10</u> <u>New Fencing</u> The height of the new ornamental fence will be comparable with the existing fencing.
- <u>Item 1-11</u> <u>Contract Status</u> The contract was awarded on April 13, 2005 to Synagro Mid Atlantic, a company which specializes is residual removal and processing. Notice to Proceed for this contract is anticipated in May.
- <u>Item 1-12 Roadway Improvements Contract</u> The contract which will address the roadway and lighting improvements in some manner will start once WC 8612 is completed. The City is currently negotiating with Whitman Requardt Associates for design services for this project. There will be 3 community meetings to discuss the status of this project during the design phase. It is understood that some decisions on this project could affect work, such as the new fencing, taking place on 8612. There will be close coordination between the two projects.

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At this time there is no City design for this work available for review. This is why the City is hiring Whitman. As stated at this meeting, Whitman has the plan presented by the Mayfield community. Ms. Morgan brought up that her association, Ednor Gardens Lakeside, is in opposition to this plan. The City stated that Whitman also has their letter stating this.

<u>Item 1-13</u> - <u>Disposal of Residuals</u> - The residuals will be disposed of incrementally as they are removed. They will be sold to companies that specialize in soil blending. The residuals will be processed and eventually sold by these companies.

<u>Item 1-14</u> - <u>Recreational Activities</u> - It is anticipated recreational activities will cease around the lake for the previously mentioned 5 month period some time in late May/early June. The City will put out a press release prior to this occurring. Signs will also be posted.

<u>Item 1-15</u> - <u>Rodent Control</u> – W&WW will contact the City's Rodent Eradication Group to see what can be done to control any potential rodent infestation once the perimeter work begins.

<u>Item 1-16</u> -<u>Site Restoration</u>- Mr. Frazier asked if any of the grasses currently growing on the inside of the lake perimeter can be salvaged in lieu of replacing it entirely with a lawn that will be mowed. The City will investigate and report back. Per Federal Requirements the dam portion of the lake will have to have the existing vegetation removed.

The meeting was adjourned at 8:30 PM. Everyone will be notified by mail once the date for the next C.A.C. has been determined. If anyone takes any exception to anything included in these minutes, phase notify me within 3 days of receipt.

Sincerely,

Michael Schultz Chief

cc: Mr. George L. Winfield, Director Mr. Jay Sakai, Bureau Head All Attendees Frank Murphy, D.O.T. File